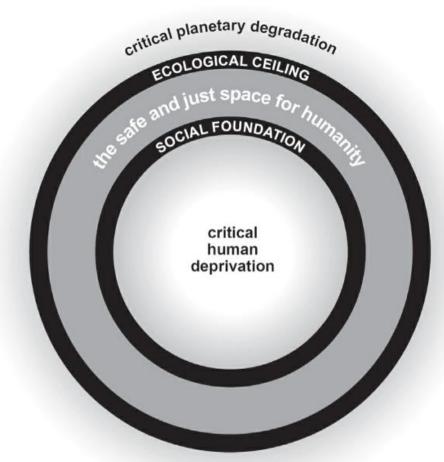
Course 12:

Women in Economics – Part II

Kate Raworth, Doughnut Economics: Seven Ways to Think Like a 21st-Century Economist, 2017.

Values and a diagrams

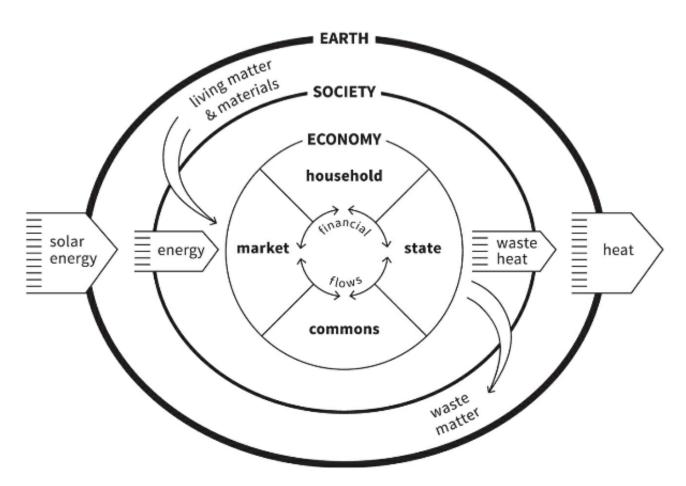
- -A shift from long-established theories to humanity's long-term goals
- -The power of pictures



Kate Raworth: Doughnut Economics – 7 ways to think like a 21st century economist

- 1/ economics has "eclipsed any real study of humans" change the goal, from GDP > meeting human rights of every person within the means of our life-giving planet.
 - Is price paid really a good proxy for utility gained?
 - Is growth really the same as progress?
 - The separation of economics from political philosophy led to Michael Sandel's "moral vacancy" in public policy-making.
 - "every person [should be able] to lead their life with dignity, opportunity and community"

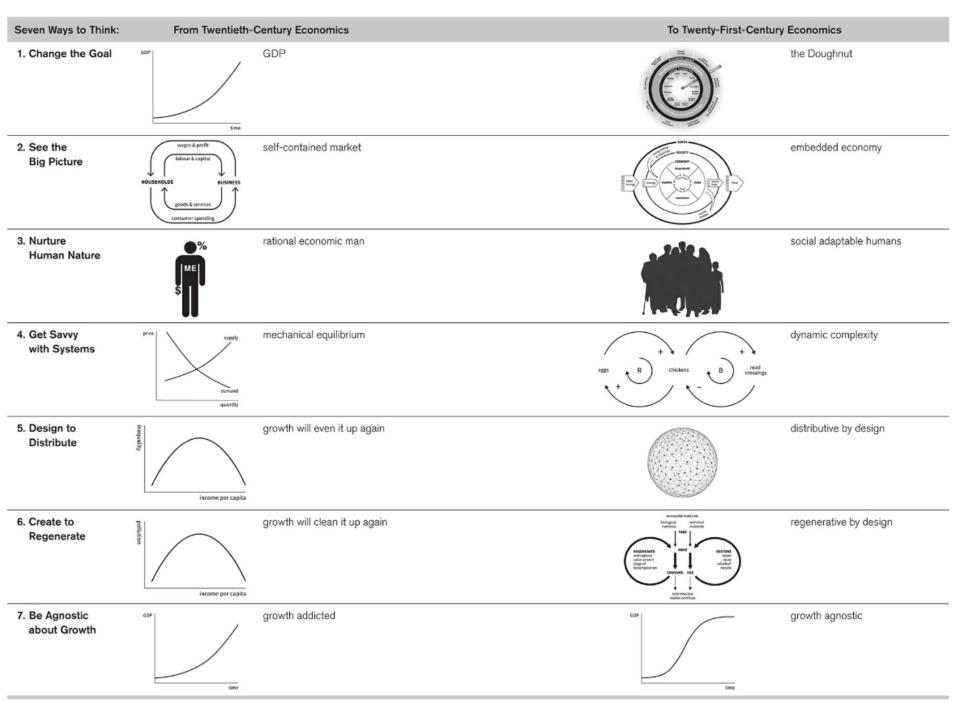
2/ See the big picture: from circular flow to embedding economy in society within nature, and powered by the sun.



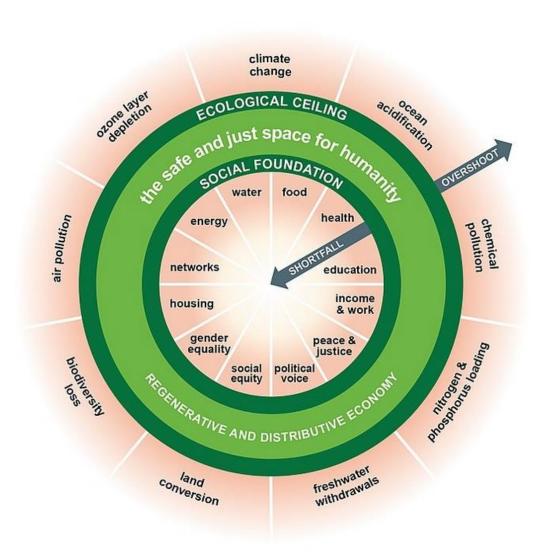
The Embedded Economy, which nests the economy within society and within the living world, while recognising the diverse ways in which it can meet people's needs and wants. • 3/ nurture human nature, richer than *homo economicus*.

 4/get savvy with systems: replace supply and demand criss-cross, with a simple pair of feedback loops > stop searching for levers, start stewarding the economy an everevolving complex system

- 5/ design to distribute: Kuznets Curve suggests things will get worse then better. Inequality is not an economic necessity but a design fault
- 6/ create to regenerate: Environmental
 Kuznets Curve > design circular not linear –
 economy
- 7/ be agnostic about growth: economics assumes endless growth > but nothing in nature growth endlessly



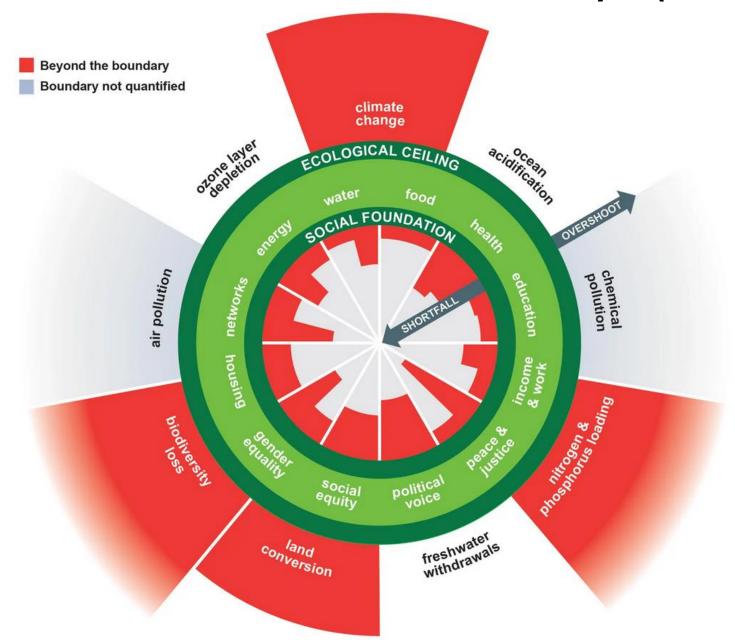
Kate Raworth: Doughnut Economics

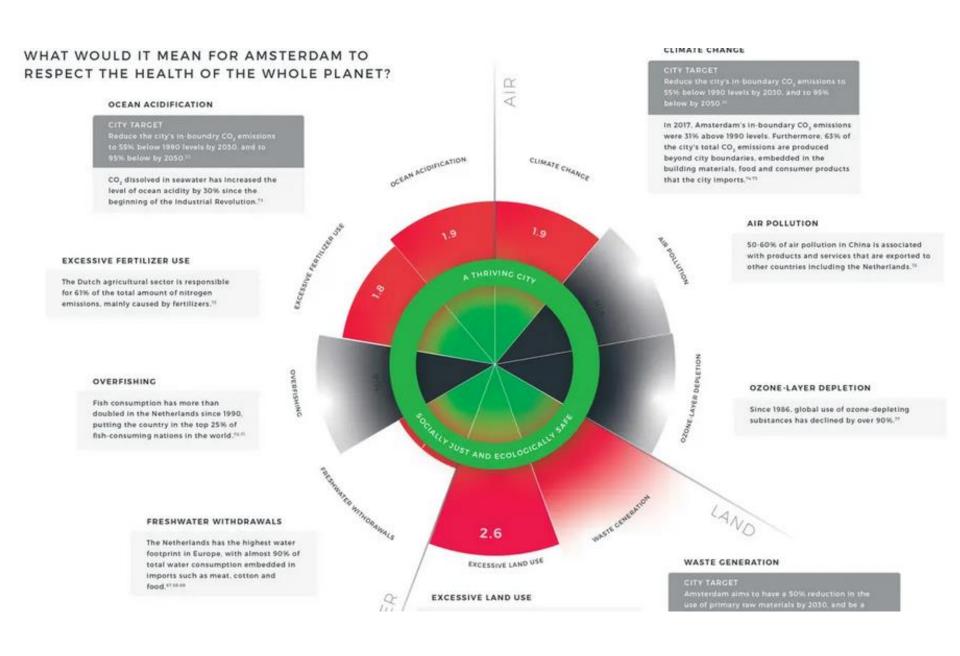


Social foundations (drawing on Sustainable Dev Goals of UN) – basic needs

Ecological ceilings (drawing on Earthsystem scientists) – planetary boundaries

The state of the world "today" (2017)





Amsterdam Circular Strategy 2020-2025

- Reuse of raw and other materials
- Focus on 3 value chains
 - Food and organic waste streams
 - Consumer goods
 - Built environment
- Goals: halving use of primary raw materials by 2030, 100% circular by 2050

Source: City of Amsterdam, *Policy: Circular economy*, 2020(?)

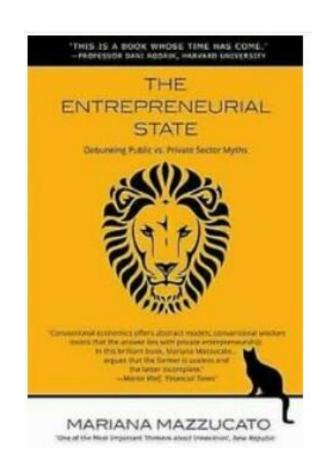
Mariana Mazzucato, *The*Entrepreneurial State (2013) and Mission Economy (2021).

Mariana Mazzucato, The Entrepreneurial State: Debunking Public vs. Private Sector Myths, 2013

MM challenges mainstream view of governments as bureaucratic Government "de-risks" private sector activities – addresses market failures

Govt often leads "general purpose technologies"...

... vital to the "mass production system"



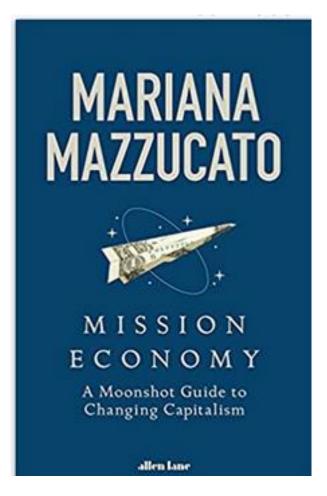
Key (hi-tech) technologies

Aviation, space, IT, life-sciences, nanotechnology, clean industries AND Internet

iPods, iPads and iPhones: microprocessors, RAMs, hard-drives, lithium-ion batteries, LCDs – and software (http/html, SIRI, GPS)

And yet, companies like Apple game the tax system

Mission Economy: A Moonshot Guide to Changing Capitalism, 2021



- World's major challenges > a different approach to PPPs
- New confidence to tackle "wicked problems"
- Govt projects by "moonshots"

Kennedy "landing a man on the moon" Congress speech 1961

Large-scale, focused missions

6 attributes defined Apollo

- 1) vision infused with a strong sense of purpose;
- 2) risk-taking and innovation;
- 3) organisational dynamism;
- 4) collaboration and spillovers across multiple sectors;
- 5) long-term horizons and budgeting that focused on outcomes; and
- 6) a dynamic partnership between the public and private sectors (Mazzucato 2021a: 60).

Mission Maps

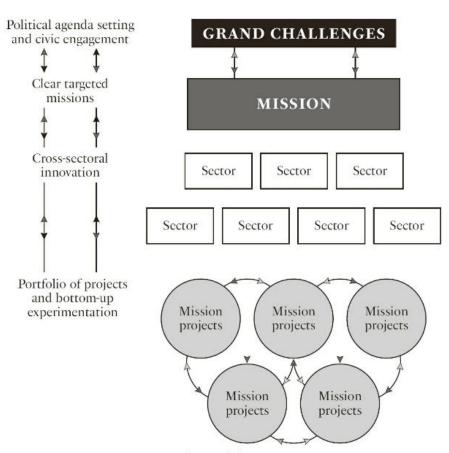


Figure 5: A mission map

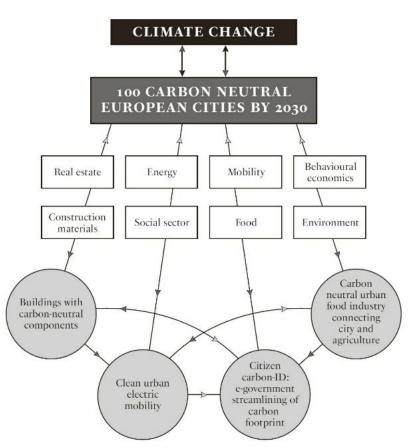


Figure 7: A mission map for 'Climate Action' (SDG 13)

Missions maps to tackle

- Clean oceans
- The future of mobility
- Ageing society
- Citizen health and wellbeing
- Digital transformation

Seven key pillars to a better political economy

- 1. A new approach to value
- 2. Missions "co-create" and "co-shape" markets (not just fixing)
- 3. Organisations capabilities requiring cooperation, not just competition (to take risks, learn under uncertainty, etc.)
- 4. Long term finance
- 5. Distribution and inclusive growth
- 6. Partnership and stakeholder value
- 7. Participation and creation

Minouche Shafik, What We Owe Each Other: A New Social Contract for a Better Society, 2021.

Minouche Shafik, What We Owe Each Other: A New Social Contract for a Better Society, 2021.



4/5 people believe 'the system' is not working for them (US, Europe, China, India, etc.)

Native populations feel migrants are changing societies

Men feel threatened by empowered women

The young are vocal about the elderly

A Social Contract

 An approach that recognizes the primacy of expectations and mutuality, the efficiency and value in collective provision and sharing risks

 How much does society owe an individual and what does an individual owe in return?

Throughout history

 People have pooled resources to varying degrees to enjoy benefits and manage risks

 In virtually every society caring for young and old has been the responsibility of women

 Education, health care and employment of next generation has tended to be a collective responsibility.



Social mobility: how many generations to go from being low income to middle income?

Conditions and characteristics of the social contract

- Persuading higher-income groups in developing countries to rely on public provision is key to raising revenues for a better social contract
- The social contract should consider a broad range of measures including income, subjective well-being, capability, opportunity and freedom

Welfare states to smooth out life-time income

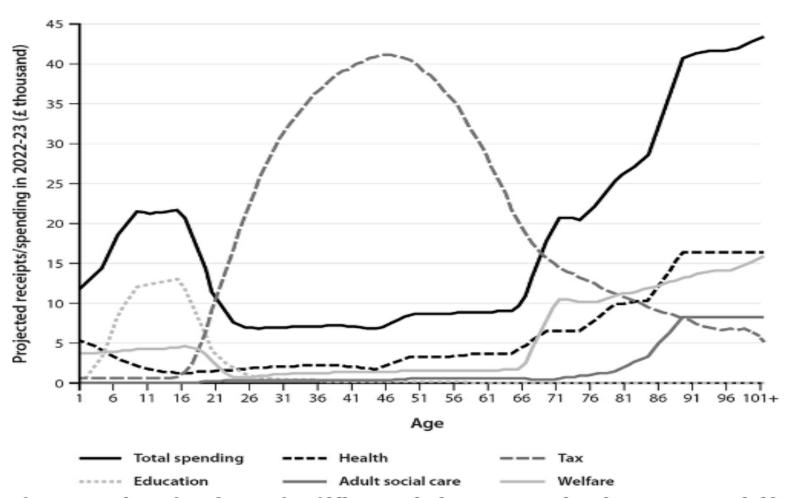
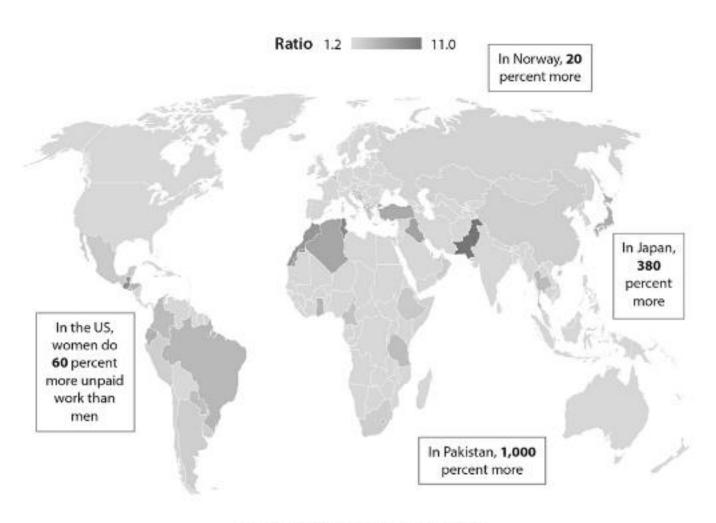


Figure 2. People pay into the state in middle age and take money out when they are young and old

3 broad principles of new social contract

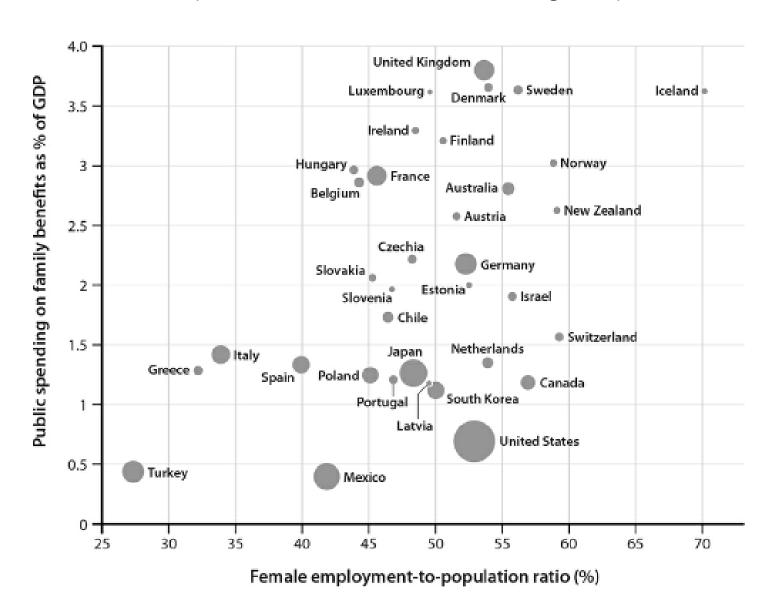
- Everyone should be guaranteed the minimum required to live a decent life (incl. health care, education, pensions)
- Everyone should be expected to contribute as much as they can – and be given opportunity to do so with training throughout life
- The provision of minimum protections around some risks (sickness, unemployment and old age) are better shared by society.

Ratio of female to male unpaid work

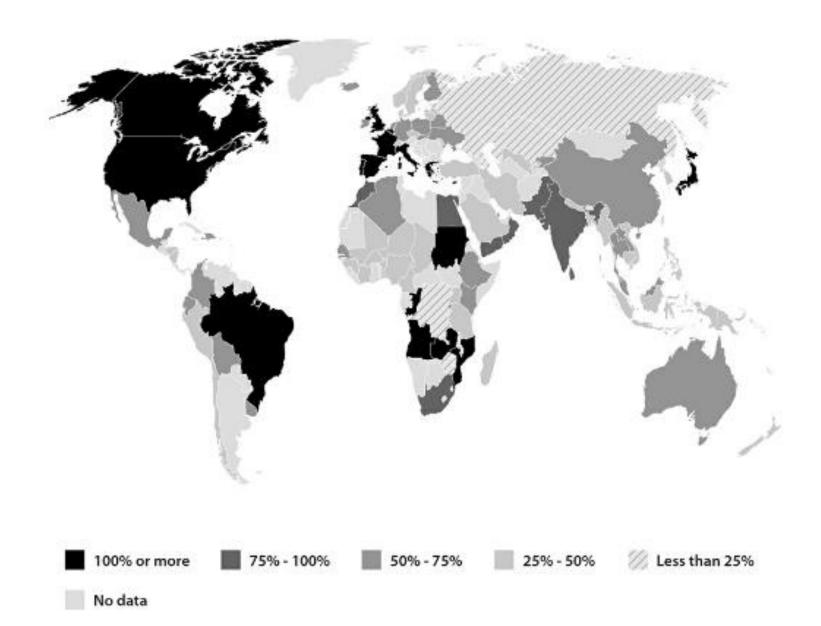


Ratio of female to male unpaid work

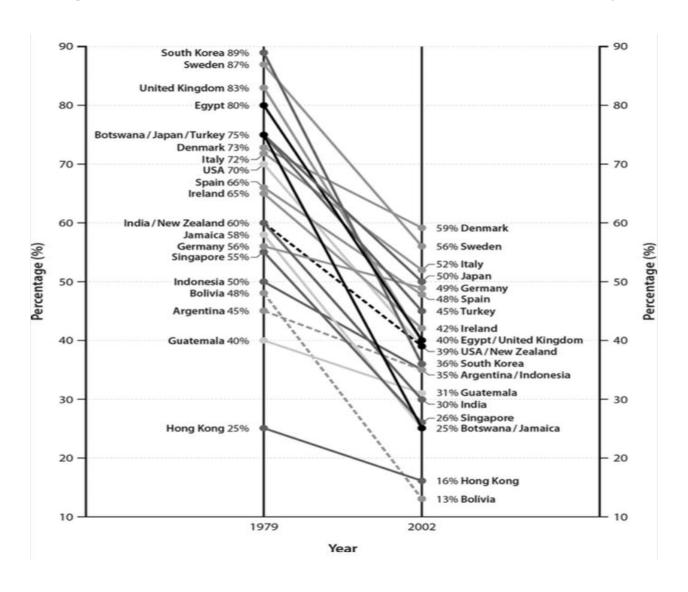
Countries that spend more on families enable women to stay in paid work (but male attitudes need to change too)



Debt to GDP levels

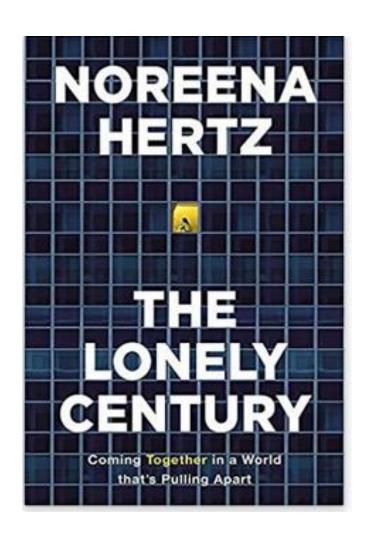


Top (marginal) tax rates have fallen everywhere



Noreena Hertz, The Lonely Century: Coming Together in a World that's Pulling Apart, 2020.

Noreena Hertz, The Lonely Century, 2020.



"The Nigella Lawson of economics"

(some men economists, like Mark Carney, are called "rock stars")

Noreena Hertz video presenting the book: https://www.youtube.com/watch?v=qHpxPKIKn9Y

The loneliness pandemic

- Even before Covid, 3/5 US adults considered themselves as lonely
- Loneliness is worse for health than not exercising
 equivalent to 15 cigarettes a day
- Before Covid, the cost to Medicare estimated at \$7 billion per year
- Loneliness is not just feeling the absence of love but also feeling unsupported and uncared for by fellow citizens
- A disconnect from politics and politicians

Neoliberalism feeds national populism via loneliness

- 1980s liberalism and freedom > marketisation
 - "Our culture of self-reliance and hustle, so valorised by neoliberal capitalism, comes at a significant cost."
- Screens and social media > a "state of permaconnection that makes our phone and social media usage like nothing else in human history" > we are not present with those around us
- Alone at the office > less connected (hotdesking)

Political dynamite

- Hannah Arendt writing on *Totalitarianism* noted the link between loneliness and politics of intolerance
- Arendt "the experience of not belonging to the world at all... is ... the essence of totalitarian government, preparation of its executioners and victims"
- Loneliness feeds the politics of distrust
- Especially when combined with economic insecurity and loss of status
- Trump (and Le Pen) made/make people feel they were being heard, that they belong somewhere (manipulation)