Course 12:

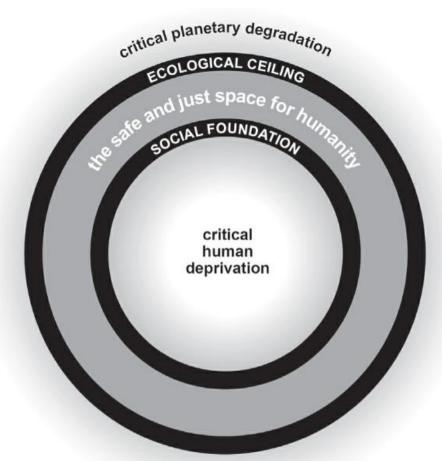
Women in Economics – Part II

Kate Raworth, Doughnut Economics: Seven Ways to Think Like a 21st-Century Economist, 2017.

Values and a diagrams

- -A shift from long-established theories to humanity's long-term goals
- -The power of pictures

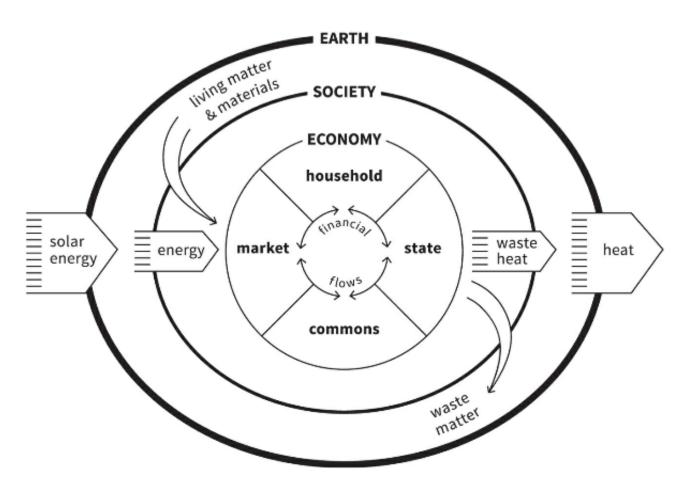
Use of diagrams/images in economic research and teaching.



Kate Raworth: Doughnut Economics – 7 ways to think like a 21st century economist

- 1/ economics has "eclipsed any real study of humans" change the goal, from GDP > meeting human rights of every person within the means of our life-giving planet.
 - Is price paid really a good proxy for utility gained?
 - Is growth really the same as progress?
 - The separation of economics from political philosophy led to Michael Sandel's "moral vacancy" in public policy-making.
 - "every person [should be able] to lead their life with dignity, opportunity and community"

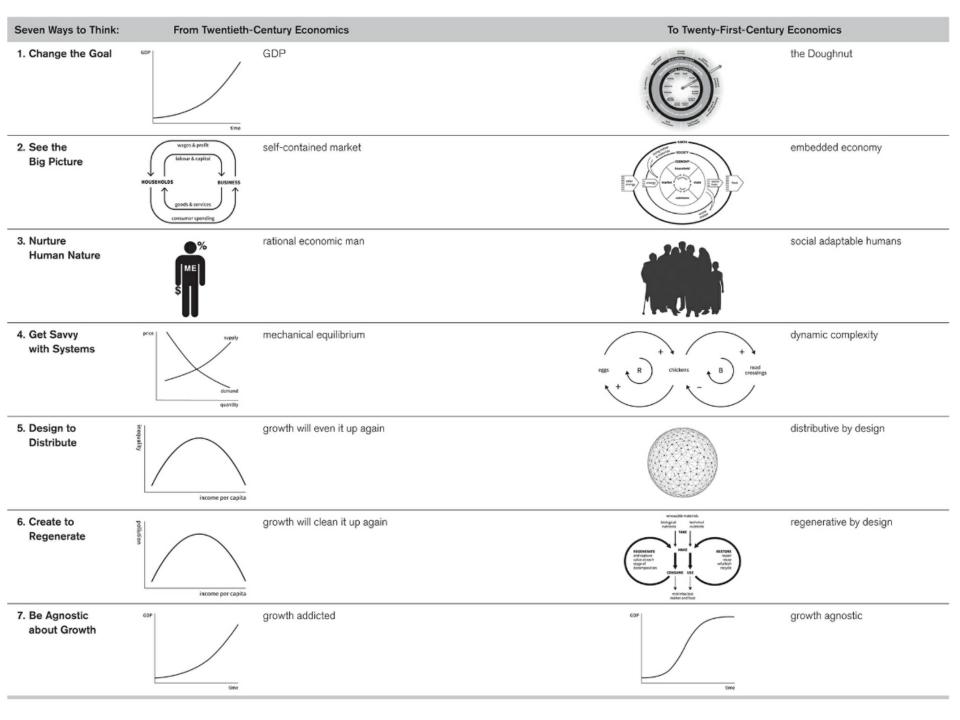
2/ See the big picture: from circular flow to embedding economy in society within nature, and powered by the sun.



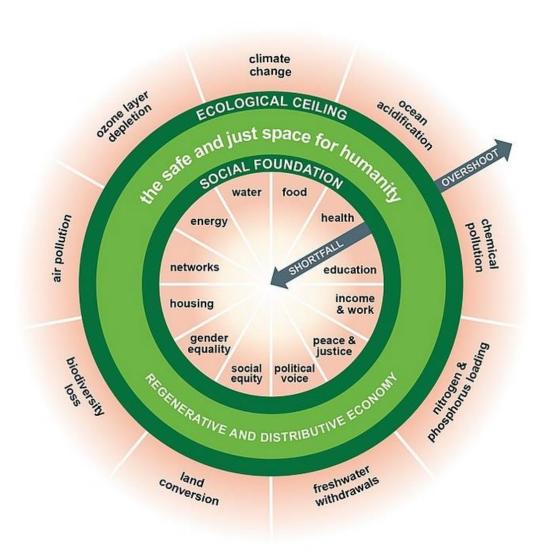
The Embedded Economy, which nests the economy within society and within the living world, while recognising the diverse ways in which it can meet people's needs and wants. • 3/ nurture human nature, richer than *homo economicus*.

 4/get savvy with systems: replace supply and demand criss-cross, with a simple pair of feedback loops > stop searching for levers, start stewarding the economy an everevolving complex system

- 5/ design to distribute: Kuznets Curve suggests things will get worse then better. Inequality is not an economic necessity but a design fault
- 6/ create to regenerate: Environmental
 Kuznets Curve > design circular not linear –
 economy
- 7/ be agnostic about growth: economics assumes endless growth > but nothing in nature growth endlessly



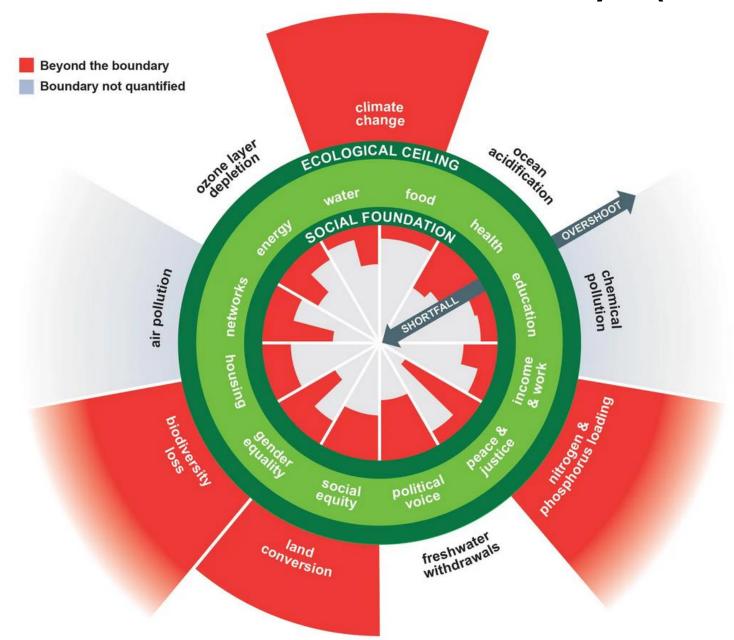
Kate Raworth: Doughnut Economics



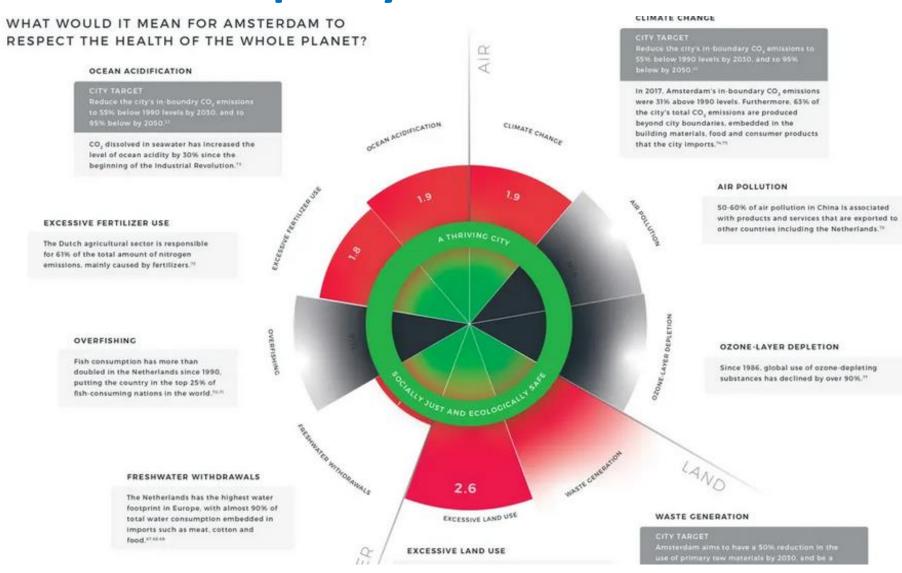
Social foundations (drawing on Sustainable Dev Goals of UN) – basic needs

Ecological ceilings (drawing on Earthsystem scientists) – planetary boundaries

The state of the world "today" (2017)



A new policy for Amsterdam?



Amsterdam Circular Strategy 2020-2025

- Reuse of raw and other materials
- Focus on 3 value chains
 - Food and organic waste streams
 - Consumer goods
 - Built environment
- Goals: halving use of primary raw materials by 2030, 100% circular by 2050

Source: City of Amsterdam, *Policy: Circular economy*, 2020(?)

Minouche Shafik, What We Owe Each Other: A New Social Contract for a Better Society, 2021.

Minouche Shafik, What We Owe Each Other: A New Social Contract for a Better Society, 2021.



4/5 people believe 'the system' is not working for them (US, Europe, China, India, etc.)

Native populations feel migrants are changing societies

Men feel threatened by empowered women

The young are vocal about the elderly

A Social Contract

 An approach that recognizes the primacy of expectations and mutuality, the efficiency and value in collective provision and sharing risks

 How much does society owe an individual and what does an individual owe in return?

Throughout history

 People have pooled resources to varying degrees to enjoy benefits and manage risks

 In virtually every society caring for young and old has been the responsibility of women

 Education, health care and employment of next generation has tended to be a collective responsibility.



Social mobility: how many generations to go from being low income to middle income?

Conditions and characteristics of the social contract

- Persuading higher-income groups in developing countries to rely on public provision is key to raising revenues for a better social contract
- The social contract should consider a broad range of measures including income, subjective well-being, capability, opportunity and freedom

Welfare states to smooth out life-time income

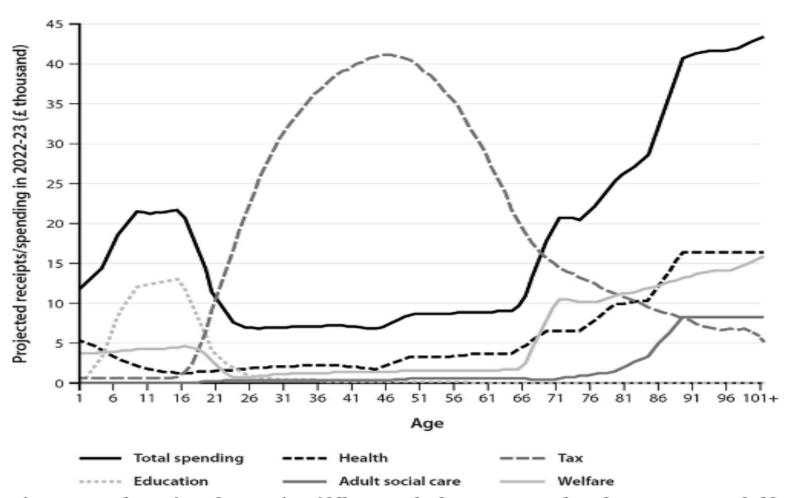
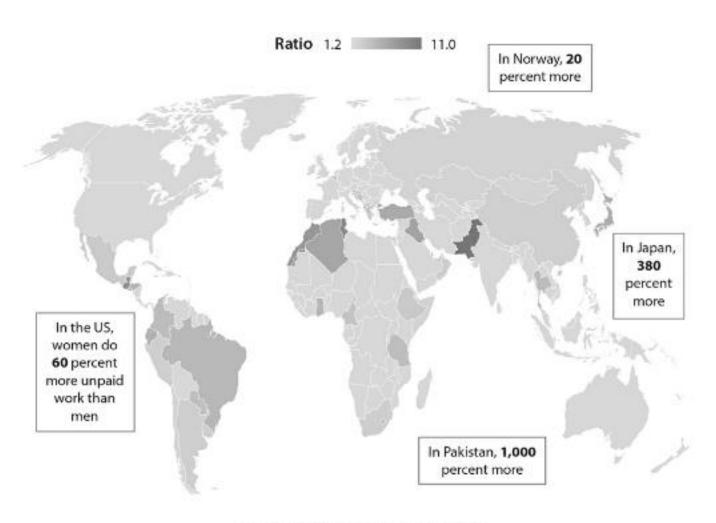


Figure 2. People pay into the state in middle age and take money out when they are young and old

3 broad principles of new social contract

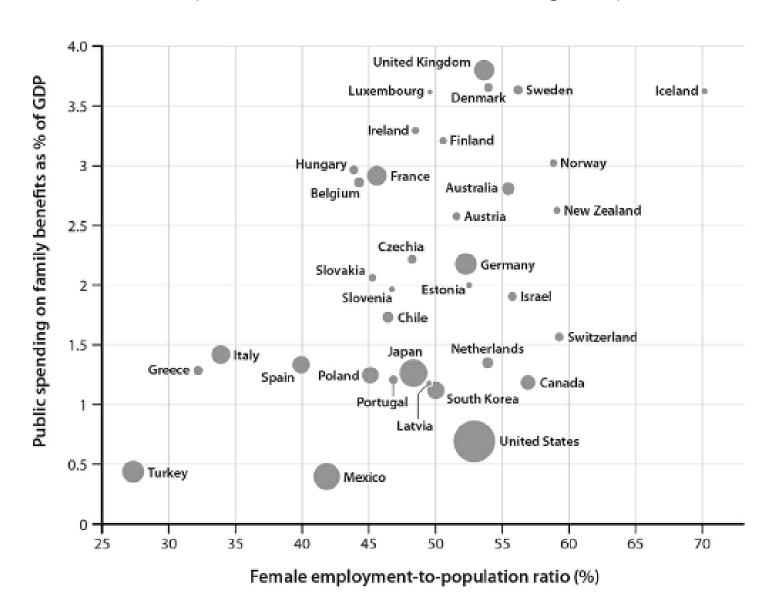
- Everyone should be guaranteed the minimum required to live a decent life (incl. health care, education, pensions)
- Everyone should be expected to contribute as much as they can – and be given opportunity to do so with training throughout life
- The provision of minimum protections around some risks (sickness, unemployment and old age) are better shared by society.

Ratio of female to male unpaid work

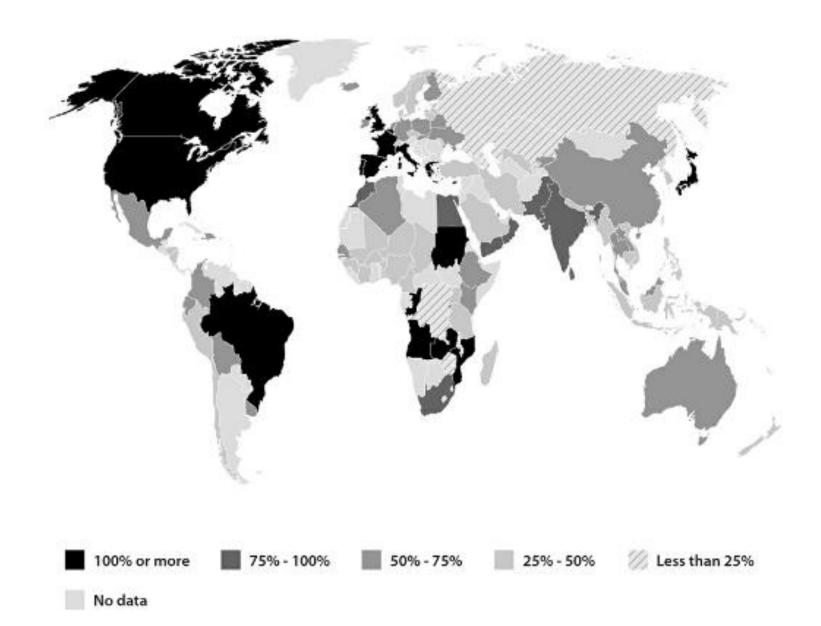


Ratio of female to male unpaid work

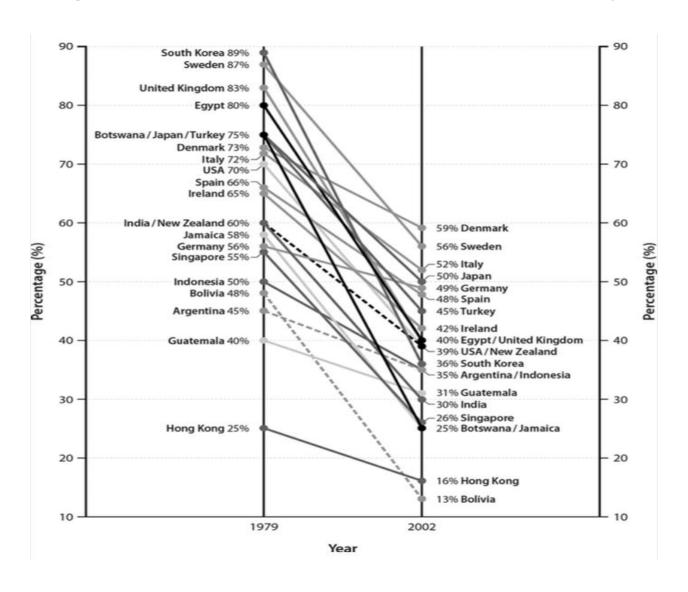
Countries that spend more on families enable women to stay in paid work (but male attitudes need to change too)



Debt to GDP levels

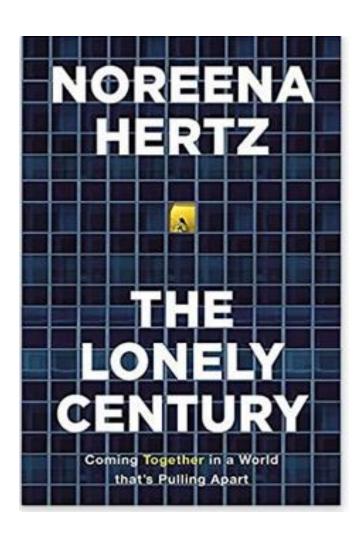


Top (marginal) tax rates have fallen everywhere



Noreena Hertz, The Lonely Century: Coming Together in a World that's Pulling Apart, 2020.

Noreena Hertz, The Lonely Century, 2020.



"The Nigella Lawson of economics"

...because she combines striking beauty with a formidable mind... \odot

(some men economists, like Mark Carney, are called "rock stars")

Noreena Hertz video presenting the book: https://www.youtube.com/watch?v=qHpxPKIKn9Y

The loneliness pandemic

- Even before Covid, 3/5 US adults considered themselves as lonely
- Loneliness is worse for health than not exercising
 equivalent to 15 cigarettes a day
- Before Covid, the cost to Medicare estimated at \$7 billion per year
- Loneliness is not just feeling the absence of love but also feeling unsupported and uncared for by fellow citizens
- A disconnect from politics and politicians

Neoliberalism feeds national populism via loneliness

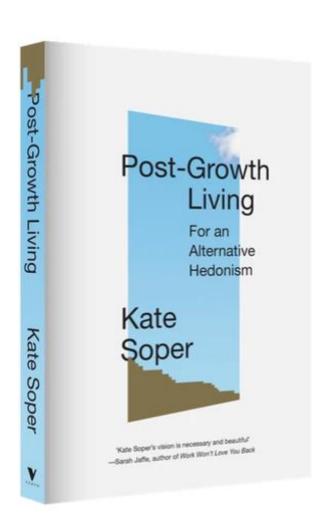
- 1980s liberalism and freedom > marketisation
 - "Our culture of self-reliance and hustle, so valorised by neoliberal capitalism, comes at a significant cost."
- Screens and social media > a "state of permaconnection that makes our phone and social media usage like nothing else in human history" > we are not present with those around us
- Alone at the office > less connected (hotdesking)

Political dynamite

- Hannah Arendt writing on *Totalitarianism* noted the link between loneliness and politics of intolerance
- Arendt "the experience of not belonging to the world at all... is ... the essence of totalitarian government, preparation of its executioners and victims"
- Loneliness feeds the politics of distrust
- Especially when combined with economic insecurity and loss of status
- Trump (and Le Pen) made/make people feel they were being heard, that they belong somewhere (manipulation)

Kate Soper, *Post-Growth Living: for an Alternative Hedonism*, London/New York, Verso, 2020.

Post-Growth Living



 Green technologies essential, will only go so far...

 Cultural revolution in thinking about prosperity, the abandonment of growth-driven consumerism

Today's mode of life

Environmentally disastrous

 And unpleasurable, self-denying, puritanically fixated on work and money-making

 At expense of having time, doing more things oneself, travelling more slowly and consuming less stuff.

Greed for profit and power...



The "Greed is good" speech by Michael Douglas in Oliver Stone's Wall Street.

Greed profit and power has imposed a fossil fuel economy to the exclusion of eco-friendly alternatives

Since 1970, extraction of fossil fuels up from 6 bn tons to 15 bn tons per year.

Alternative structure of satisfactions

- Exploration of less-damaging ways of enabling creative and non-monotonous lives
- New forms of ownership and control... over means of provision of consumption
- More self-provisioning, mending, making do, greener travel
- Less novelty and fashion to meet needs

Rethinking work

 Neoliberalism views work as the sole means of providing entitlement to social goods

 But "Through its theft of time and energy, the work and spend culture deters development of free thinking and critical opposition"

Yet traditional work patterns under pressure

Challenges to work

Soper quotes David Graeber on "bullshit" jobs

 automation has not led to a 15-hour week
 (Keynes) but to pointless jobs: flunkies, goons, duct tapers, box tickers, and taskmasters.

 Covid has led to some reassessment and reorganisation of work

Artificial intelligence

Takeouts

- Presentation of some women economists critical of neoliberalism, and capitalism
- They are not alone: the heterodox literature is extensive
- Also, Nicholas Stern (mainstream): climate change greatest market failure
- Search for less individualistic and more collective/community forms of provision
- Search for alternative ways of living