

ANTHROPOLOGIE POLITIQUE

LI Science politique
École de science politique de la Sorbonne
F. Brisset-Foucault & L. Le Pape

JAMES SCOTT 1936-2024

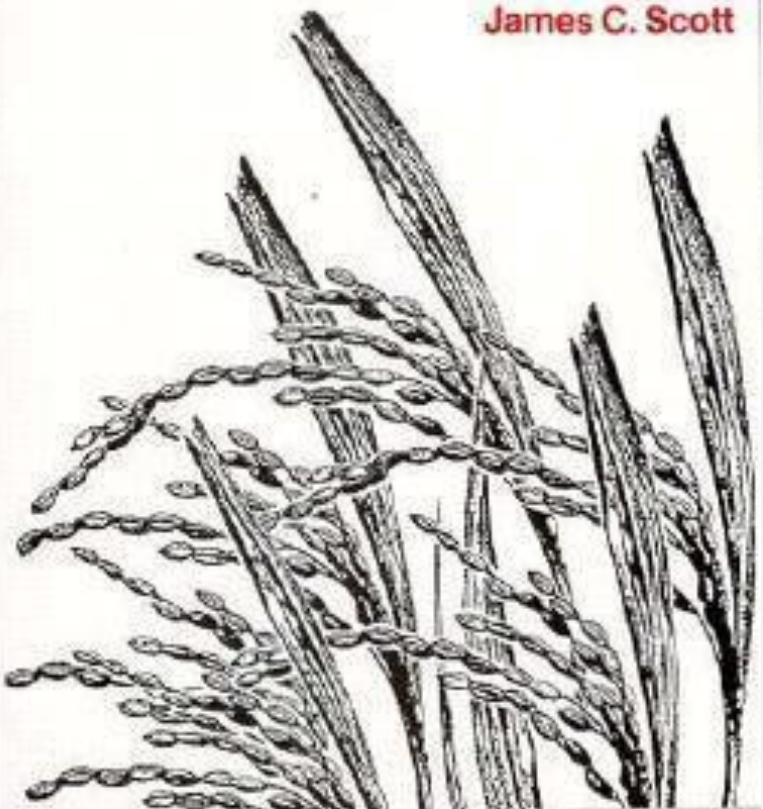


- ‘Anthropologie anarchiste’ (cf. aussi Pierre Clastre, Marshall Sahlins, David Graeber)
- Université de Yale
- Vietnam, Birmanie, Malaisie
- Focale sur les sociétés paysannes
- ‘Economie morale’
- ‘Arts de la résistance’ (et critique par Sherri Ortner)

The Moral Economy of the Peasant

Rebellion and Subsistence in
Southeast Asia

James C. Scott



James C. Scott
**LA DOMINATION
ET LES ARTS DE LA RÉSISTANCE**
FRAGMENTS DU DISCOURS SUBALTERNE

Éditions Amsterdam

JAMES C. SCOTT

ZOMIA

OU L'ART DE NE PAS ÊTRE GOUVERNÉ



SEUIL

So I had also, not knowing what to do, I applied to join the CIA. I had applied to Harvard Law School and had been accepted, and on a kind of flash of

Oral History Center, The Bancroft Library, University of California, Berkeley

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daring, I applied for a Rotary Fellowship to Burma, and I got the Rotary Fellowship to Burma. I thought to myself, I can postpone Harvard Law School, I can always go to law school, but when am I going to get a chance to go to Burma? And so, I decided to go to Burma and spent a year there, and in the meantime—this is not in a lot of my stuff—the CIA people asked me to write reports on Burmese student politics and so on, which I did. Then they arranged through the National Student Association to have me go to Paris for a year and be an overseas representative for the National Student Association. I went to the Congo; I went to Ghana; I went to, oh, Scotland. I spoke at the French National Student Union meeting. I went to the Polish—first American to go to the Polish National Student meeting, et cetera. It was quite an experience. It was very cosmopolitan, and I learned French when I was there.

And then, I got elected vice president of the National Student Association and spent a year in Philadelphia working for the National Student Association. In those days, actually, the CIA connection, the reason why it's interesting—it's in my Google thing because a woman who wrote about all the NSA people who were associated with the CIA made sure it got in there—is that, for example, in France, the National Student Association was very instrumental in allowing Algerian students who were all kicked out of France during the Algerian War under De Gaulle, we helped to sort of arrange their movement to Lusanne in Switzerland, where they could go to a Francophone university, but not in France. And so, I knew at that point a fair amount about North African politics, and Francophone Africa: Senegal, Côte d'Ivoire, and so on.

Source: Yale Agrarian Studies Oral History Project, interview en 2018 disponible sur:

<https://digicoll.lib.berkeley.edu/record/219393?v=pdf>

ANTHROPOLOGIE DE LA COLONISATION

- Penser le changement social au sein des sociétés colonisées
- Comment elles sont affectées par la colonisation
- Des transformations rapides et profondes
- Les travaux du Rhodes Livingston Institute et de Godfrey Wilson (1908-1944)
- La détribalisation
- Et ses limites
- Une évolution méthodologique

GEORGE BALANDIER (1920-2016)



SITUATION COLONIALE

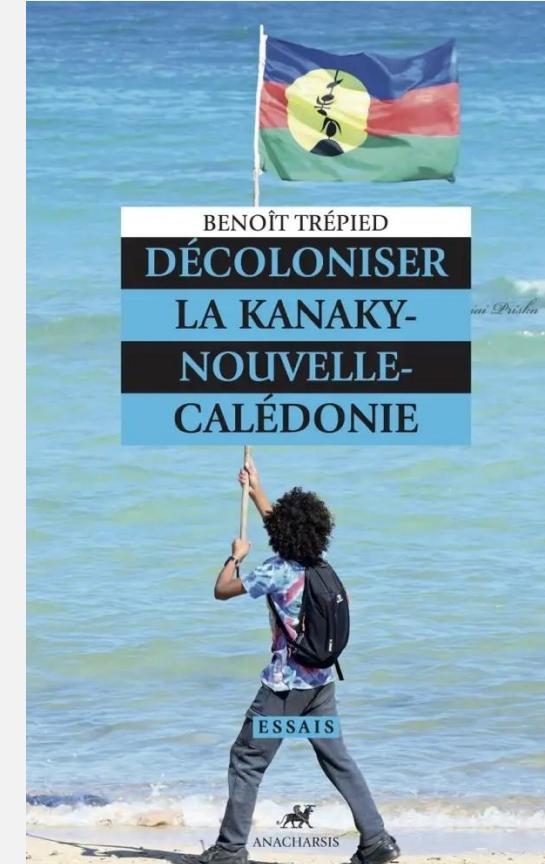
« La société colonisée, sous son aspect urbain comme sous son aspect rural, et la société coloniale forment un ensemble, un système ; [d'où] la nécessité pour toute étude d'un seul des éléments de se référer à l'ensemble »

« La situation coloniale : approche théorique », Cahiers internationaux de sociologie, 11, 1951.

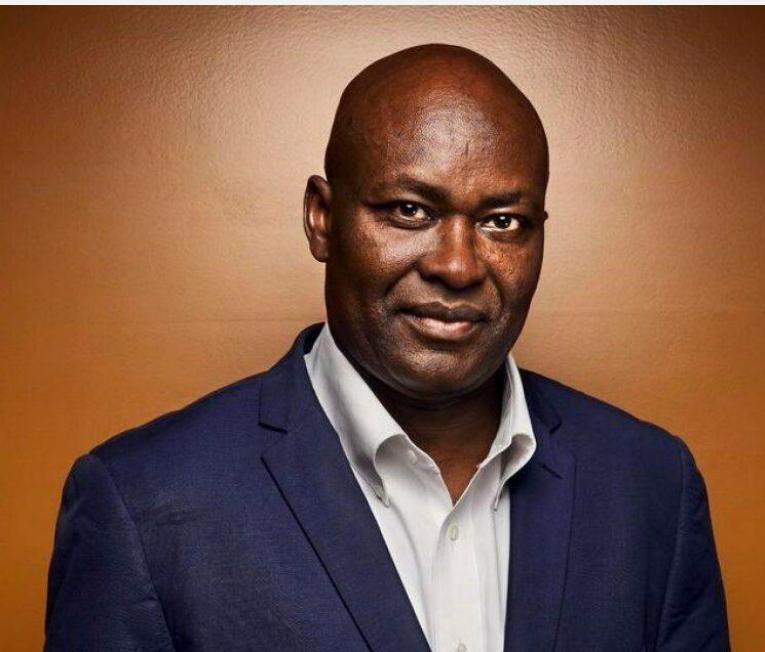
LA SITUATION COLONIALE EN KANAKY- NOUVELLE CALÉDONIE



Alban Bensa 1948-2021



‘UN MORATOIRE SUR LA SORCELLERIE?’



Achille Mbembe

Warnier, Jean-Pierre. « Ceci n'est pas un sorcier. De l'effet Magritte en sorcellerie ». *Politique africaine*, 2017/2 n° 146, 2017. p.125-141.



